# WORTHINGTON SCHOOL DISTRICT BOARD OF EDUCATION

September 9, 2019

|              | ar Meeting<br>ington Education Center  | 7:30 p.m.         |
|--------------|--|-------------------|
|              | AGENDA AND ADMINISTRATIVE STAFF MEMORANDUM   |                   |
| <u>Item</u>  |  |                   |
| <u>A-1-a</u> | Call to Order  | (Best)            |
| <u>A-1-b</u> | Welcome and Introduction   |                   |
|              | ent Jennifer Best will introduce Board Members Nikki Hudson, Julie Keegan, Sa<br>e Wilson, Superintendent Trent Bowers, and Treasurer Jeff McCuen. | m Shim,<br>(Best) |
| <u>A-1-c</u> | Pledge of Allegiance   | (Best)            |
| <u>A-2-a</u> | Approval of Agenda   |                   |
| Recom        | nmended motion: "to approve the agenda of the regular Board of Education m   | neeting."         |
| Ad           | dditions or deletions to agenda  |                   |
|              |  |                   |

### **BOARD OF EDUCATION RECOGNITION**

The Board of Education values the opportunity to publicly recognize staff and students for their service to this district and the school community. We appreciate your attendance and ask that you remain seated through the duration of the recognition portion of the agenda.

### A-3-a Board Recognition

Recommended motion: "...to recognize the following students for their achievements in the following competitions:

## State Science Day Participants

Charles McAlister, Wilson Hill
Olivia Grace Hollis, Wilson Hill
Lennon Olivia Kloss, Wilson Hill
Erin Finnerty, KMS
Adrian C. Proca, KMS
Margaret Lee Ray, KMS
Nidin R.K. Nair, Phoenix
Yashna Kumar Rana, TWHS

Anna Markwardt, KMS

### <u>Invention Convention Participants</u>

Grace Rhodes, Liberty Claire Rhodes, Liberty

Kristina Ma, McCord" (Keegan)

## A-3-b Board Recognition

Recommended motion: "...to recognize the following students' participation in the Destination Imagination finals."

### **Destination Imagination Finals Team**

Team "Keena Space Dogs" - "On Target" 24th place
Haden Hitzhusen
Liam Hall
Fraser Kirk
Keagan Crowley
Ben Guldager
Noah Graff
Jack Jolley

Managers/Coaches: Erica Hitzhusen and Seth Hall" (Shim)

### INFORMATION AND PROPOSALS

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## B-1-a Visitor Comments

The school board and administrative staff encourage and appreciate citizen interest in meetings of the board of education. This section of the agenda is designed to hear the views of citizens about their schools and items on the agenda.

Persons wishing to address the board may make written requests in advance of the meeting or indicate their name, address and the item which they wish to address on the Visitor Form located along with tonight's agenda materials. Each speaker is asked to address the board at the visitor's podium so the speaker's remarks may be clearly heard. The speaker should give his or her name and address and limit comments to five minutes. The board meeting is being digitally and visually recorded.

We provide a time for citizen remarks at every regular meeting. At no time do we allow particular grievances about an employee to be aired. These remarks will be declared to be out of order and will be terminated when they are made about a specific employee. Any such discussion is not allowed in a public meeting, but may be discussed in an executive session at the board's discretion.

Board members may ask questions of the speaker for information or clarification and may or may not make comments in response to a speaker's remarks. No board member has the power or authority to act for the board; therefore, no response from an individual board member should be interpreted as an official action.

Requests for information about any subject should be made in writing to the board president or superintendent. Requests for information at the board meeting will be referred to the superintendent for review and report to the board.

Thank you for your cooperation.

### B-1-b Update Phase I Master Facilities Plan

Mr. Tony Schorr of Schorr Architects and Mr. Michael Dingeldein of Community Design Alliance will provide an update for the Worthingway, KMS, McCord, and Perry/Phoenix middle schools redesign.

#### B-1-c Boundless Update

Dr. Trent Bowers will update the Board regarding the 13.7 acres on the Harding Property as a potential site for a new Colonial Hills elementary school in phase 2 of the Master Facilities Plan.

## B-1-d Board/Committee Reports and Announcements

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### ACTIONS RECOMMENDED BY THE TREASURER

## C-1-a Approval of Minutes

Recommended motion: "...to approve the minutes of the August 26, 2019 regular board meeting as indicated in Enclosure C-1-a."

## C-1-b Appropriation Transfers

Recommended motion: "...to authorize the following appropriation transfers (modifications), as presented by the Treasurer."

| <u>FUND</u> | <u>OBJECT</u>   | <u>AMOUNT</u>                            |
|-------------|---|--|
| 001         | 100-Personal Services 200-Benefit 400-Purchased Services 500-Supplies 600-Equipment 700-Replacement 800-Dues/Fees 900-Other Uses of Funds | \$750.00<br>(\$38,250.00)<br>\$37,500.00 |
| TOTAL       |   | \$0.00                                   |

## C-1-c Health Insurance Rates for 2020

Recommended motion: "...to approve Health Insurance Rates for January 2020 through December 2020."

## 2020 Health Insurance Renewal Rates

#### Medical Mutual:

|                              | Employee<br><u>Amount*</u> |          | Board<br><u>Amount</u> |          | Total<br><u>Premium</u> |               |
|------------------------------|----------------------------|----------|------------------------|----------|-------------------------|---------------|
|                              | <u>Family</u>              | Single   | <u>Family</u>          | Single   | <u>Family</u>           | <u>Single</u> |
| Certified/<br>Administrators | s:\$269.00                 | \$100.16 | \$1,652.46             | \$615.26 | \$1,921.46              | \$715.42      |
| Classified:                  | \$192.16                   | \$71.54  | \$1,729.30             | \$643.88 | \$1,921.46              | \$715.42      |

<sup>\*</sup>Employee amounts are based on full-time equivalencies. Amounts vary for part-time employees. This represents a 10.5% increase in premium.

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### ACTIONS RECOMMENDED BY THE SUPERINTENDENT - ROUTINE BUSINESS

Superintendent recommends that the Board of Education approve the consent agenda — Items C-2-a through C-2-e. Action by the Board of Education in "Adoption of the Consent Agenda" means that all items listed under the Consent Agenda are adopted by one single motion unless a member of the Board or the Superintendent requests that any such item be removed from the consent agenda and voted upon separately. Employments, where applicable, are contingent upon: 1. Verification of education and experience. 2. Proof of proper licensure certification. 3. Clean results from a criminal records check. 4. All employment is subject to a properly executed contract.

## C-2-a Resignations

Recommended motion: "...to accept the following resignations:

#### CLASSIFIED PERSONNEL

| <u>Name</u>          | <u>Assignment</u>          | <u>Reason</u> |
|----------------------|----------------------------|---------------|
| ANDRIA, ERNEST J.    | Landscape Maint. Worker    | Resignation"  |
| Effective 09/06/2019 | Landscape/Delivery Service |               |

## C-2-b Employment

Recommended motion: "...to employ the following personnel:

#### ADMINISTRATIVE PERSONNEL

| Name   | Assignment   | Reason                  |
|--|--|-------------------------|
| HOHENSTEIN, BETH<br>Effective 10/01/2019<br>07/31/2021 | Compensation Coordinator<br>Financial Services<br>Grade 40<br>Salary \$68,713.00<br>FTE 1.00 Days 219.00<br>Actual \$57,877.50 | Filling vacant position |

## HOME INSTRUCTOR 2019-2020

To employ the following personnel as required by IEP's, at a rate of \$24/hour on an as needed basis:

| Albright, Arden   | Avakian, Carol  | Baird, Jon             |
|-------------------|-----------------|------------------------|
| Cannell, Julia    | Csipke, Marcia  | Danneberger, Sallie    |
| Dodge, Carol      | Ellis, Jeanine  | Harn, Judith           |
| Hogan, Joanne     | Izzo, Cynthia   | Kolp, Peter            |
| Kremnitzer, Molly | Mayer, Louisa   | McGuire-Simpson, Molly |
| Newman, John      | Prindle, Kendra | Shao, Asif             |
| Squires, Jennifer | Sycher, Darryl  | Warton, Janet          |

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## **CLASSIFIED PERSONNEL**

| <u>Name</u>                                | <u>Assignment</u>  | <u>Reason</u> |
|--|--|---------------|
| CRUZ-SANTOS, ANA<br>Effective 09/16/2019   | Bilingual Assistant District Class 10 Step E Salary \$22.43 /hr. Full-time                               | Fill vacancy  |
| HAYES, JENNIFER M.<br>Effective 09/03/2019 | Special Ed Assistant<br>Thomas Worth/Worth. Hills<br>Class 10 Step A<br>Salary \$20.45 /hr.<br>Full-time | Fill vacancy  |

# **CLASSIFIED SUBSTITUTES**

| Name/Pay Rate                         | Effective Date | <u>Position</u>    |
|---------------------------------------|----------------|--------------------|
| BALDWIN, ELIZABETH H.<br>\$11.50 /hr. | 09/10/2019     | Sub Secretary/Aide |
| BAUGH, HEATHER L.<br>\$11.50 /hr.     | 09/10/2019     | Sub Secretary/Aide |
| CHAN, GRETCHEN M.<br>\$11.50 /hr.     | 09/09/2019     | Sub Secretary/Aide |
| FORMAN, KIMBURLEY A.<br>\$11.50 /hr.  | 09/10/2019     | Sub Secretary/Aide |
| HICKEY, LYNN<br>\$11.50 /hr.          | 09/10/2019     | Sub Secretary/Aide |
| LOVEGROVE, ANNA C.<br>\$11.50 /hr.    | 09/10/2019     | Sub Secretary/Aide |
| RATLIFF, GRETCHEN<br>\$15.00 /hr.     | 09/09/2019     | Sub Custodian      |
| WIGHTMAN, SHANNAN<br>\$11.50 /hr.     | 09/10/2019     | Sub Secretary/Aide |

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## CLASSIFIED PERSONNEL – GAME WORKER

The following will be paid from the athletic fund \$10 per hour for athletic event work and \$12 per hour for athletic event management:

| <u>Name</u>      | Effective Date |
|------------------|----------------|
| KIRKER, CRAIG A. | 09/09/2019     |
| MILLER, ROCKY L. | 08/16/2019     |

# SUPPLEMENTAL CONTRACTS

| <u>Position</u>                             | Name<br><u>Unit</u> | <u>Ster</u>  | <u>Pay/Unit</u>       | Total<br><u>Pay</u> |
|---|---------------------|--------------|-----------------------|---------------------|
| <u>District</u><br>Intramurals - Bluffsview | WILSON              | N, BE<br>11  | NJAMIN<br>976.50      | 2929.50             |
| Intramurals - Brookside                     | ECOS, 2.00          | JULIA<br>0   | EVANGELIN<br>630.00   | NE TRAPP<br>1260.00 |
| Intramurals - Brookside                     | WETZ,<br>0.50       | LAUR<br>2    | A CARROLL<br>693.00   | 346.50              |
| Intramurals - Colonial Hills                | BLAINE<br>3.00      | i, JO⊦<br>13 | IN M<br>1039.50       | 3118.50             |
| Intramurals - Evening Street                | BRINEC<br>1.50      | SAR, (<br>13 | GEORGE<br>1039.50     | 1559.25             |
| Intramurals - Evening Street                | JARZEO<br>1.00      | CKI, K<br>2  | RISTEN<br>693.00      | 693.00              |
| Intramurals - Evening Street                | MOFFA<br>0.50       | TT, A<br>13  | NDREW<br>1039.50      | 519.75              |
| Intramurals - Granby                        | ARMST<br>2.00       | RON<br>13    | G, RICHARD<br>1039.50 | H<br>2079.00        |
| Intramurals - Granby                        | GIBSON<br>0.50      | N, AM<br>0   | ANDA<br>630.00        | 315.00              |
| Intramurals - Granby                        | MAYBE<br>0.50       | RRY,<br>2    | ANASTASIA<br>693.00   | 346.50              |
| Intramurals - Liberty                       | SMITH,<br>3.00      | ROB<br>6     | ERT<br>819.00         | 2457.00             |

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| <u>Position</u>  | Name Total <u>Unit Step Pay/Unit Pay</u>           |
|--|--|
| Intramurals - Slate Hill                                     | BLUME, MELISSA J<br>1.00 0 630.00 630.00           |
| Intramurals - Slate Hill                                     | KOCHENSPARGER, COLLEEN<br>1.00 2 693.00 693.00     |
| Intramurals - Wilson Hill                                    | MOORE, MEGHANN<br>3.00 1 661.50 1984.50            |
| Intramurals - Worthington Estates                            | TROAST, BRYAN<br>1.50 5 787.50 1181.25             |
| Intramurals - Worthington Estates                            | WILSON, SUSAN BUNSOLD<br>1.50 11 976.50 1464.75    |
| Intramurals - Worthington Hills                              | HENDERSON, CHARLES RICK<br>1.00 13 1039.50 1039.50 |
| Intramurals - Worthington Hills                              | JOHANSEN, KARA<br>1.00 4 756.00 756.00             |
| Intramurals - Worthington Hills                              | KOONTZ, LAURA<br>1.00 3 724.50 724.50              |
| Intramurals - Worthington Park                               | ADDY, JONATHAN<br>1.50 6 819.00 1228.50            |
| Intramurals - Worthington Park                               | GARNER, ALEXANDRA HOVLAND<br>1.50 6 819.00 1228.50 |
| Worthington Kilbourne HS Plays Assistant Director Plot First | BUFORD, CHARLES<br>4.00 13 1039.50 4158.00         |
| Plays Asst. Director Plot Second                             | NATHAN, DONALD SCOTT<br>4.00 13 1039.50 4158.00    |
| Plays Head Director First Semester                           | THOMPSON, HOLLY<br>5.00 13 1039.50 5197.50         |
| Vocal Music Director Ensembles                               | PEMBERTON, HOLLY<br>4.00 8 882.00 3528.00          |
| Plays Second Assistant Director                              | BATES, ALYSON<br>4.00 13 1039.50 4158.00           |
| Jazz (Stage) Band Director                                   | NATHAN, DONALD SCOTT<br>4.00 13 1039.50 4158.00    |

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| <u>Position</u>                   | Name Total <u>Unit Step Pay/Unit Pay</u>         |
|-----------------------------------|--|
| Student Council                   | HUMPHREY, MEGAN<br>4.50 5 787.50 3543.75         |
| Student Council                   | SMITH, LAWREN FEHELEY<br>3.50 6 819.00 2866.50   |
| Drill Team Head Advisor           | FERGUSON, BREANNA RAYNE<br>3.50 3 724.50 2535.75 |
| Drill Team Asst. Advisor Winter   | FERGUSON, GILLIAN NICOLE<br>1.00 0 630.00 630.00 |
| Yearbook Advisor                  | CECUTTI, TODD<br>2.00 1 661.50 1323.00           |
| Yearbook Advisor                  | MULLEN, LISA<br>2.00 12 1008.00 2016.00          |
| Mock Trials Head Advisor          | HERSHBERGER, ERIC<br>2.00 4 756.00 1512.00       |
| In The Know Advisor               | HAVERKAMP, LAURA M<br>5.00 13 1039.50 5197.50    |
| Class Co-Head Advisor Senior      | JOHNSON, MACKENZIE<br>1.00 2 693.00 693.00       |
| Class Co-Head Advisor Senior      | PEMBERTON, HOLLY<br>1.00 3 724.50 724.50         |
| Class Co-Head Advisor - Junior    | HOPKINS, MELADEE<br>2.00 1 661.50 1323.00        |
| Class Co-Head Advisor - Junior    | KOCHHEISER, KAREN L.<br>2.00 3 724.50 1449.00    |
| Class Co-Head Advisor - Sophomore | REHKOPF, VANESSA K<br>1.00 5 787.50 787.50       |
| Class Co-Head Advisor - Sophomore | SPARKS, DANIEL<br>1.00 6 819.00 819.00           |
| Class Advisor - Freshman          | GLAROS, LAUREN<br>1.00 5 787.50 787.50           |
| Class Advisor - Freshman          | VINCENT, JEFFREY J.<br>1.00 7 850.50 850.50      |

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| <u>Position</u>                         | Name<br><u>Unit</u> | <u>Step</u> | Pay/Unit              | Total<br><u>Pay</u> |
|---|---------------------|-------------|-----------------------|---------------------|
| News Magazine Advisor                   |                     | LGAF<br>6   | RN, JESSICA<br>819.00 | 3276.00             |
| Literary Magazine Advisor               | CECUTT<br>2.00      | TI, TC<br>0 | DDD<br>630.00         | 1260.00             |
| Thomas Worthington HS Plays Accompanist | HAMILTO             | ON, I<br>13 | MICHAEL<br>1039.50    | 6237.00             |
| Ohio Math League                        | -                   | DOL<br>6    | JGLAS ALLAI<br>819.00 | N<br>819.00         |
| Plays Assistant Dir. Costumes First     | HUGHES<br>8.00      | S, TII<br>4 | NA MARIE<br>756.00    | 6048.00             |
| Plays Head Director First Semester      | NAWMA<br>11.00      | N, JL<br>11 | JSTIN<br>976.50       | 10741.50            |
| Vocal Music Director Ensembles          | JONES,<br>4.00      |             | EON<br>819.00         | 3276.00             |
| Musical Orchestra Director              | ALEXIS,<br>4.00     |             | N<br>1039.50          | 4158.00             |
| Student Council                         | DUFFY,<br>8.00      | JON<br>3    | ATHAN<br>724.50       | 5796.00             |
| Yearbook Advisor                        | KELSTE<br>8.00      | N, Jl<br>1  |                       | 5292.00             |
| Mock Trials Head Advisor                | NICK, PA<br>2.00    | AUL<br>8    | 882.00                | 1764.00             |
| In The Know Advisor                     | DAY, KE<br>5.00     | ITH<br>10   | 945.00                | 4725.00             |
| Class Advisor – Senior                  | BRIENZA<br>2.00     | A, MI<br>O  | KE<br>630.00          | 1260.00             |
| Class Advisor - Junior                  | KELSTE<br>4.00      | N, Jl<br>1  | JLIET<br>661.50       | 2646.00             |
| Class Advisor - Sophomore               | VANFOS<br>2.00      | SEN<br>3    | I, LINDSEY<br>724.50  | 1449.00             |
| Class Advisor - Freshman                | STUDEB<br>2.00      | BAKE<br>1   | R, PETER J.<br>661.50 | 1323.00             |

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| <u>Position</u>                         | Name <u>Unit</u> Step P     |       | Total<br><u>Pay</u> |
|---|-----------------------------|-------|---------------------|
| News Magazine Advisor                   | RUIZ, EMMA<br>4.00 6 8      | 19.00 | 3276.00             |
| Mc Cord Middle School<br>W.E.B. Leader  | EGGLESTON, C                | CATHY | 2268.00             |
| Leadership Club                         | OBRIEN, TERI<br>4.00 2 69   | 93.00 | 2772.00             |
| Intramurals - MS                        | GALLAGHER, M<br>2.00 8 88   |       | 1764.00             |
| Intramurals - MS                        | WHITLATCH, BI<br>5.00 13 10 |       | 5197.50             |
| Technology Club                         | ROSS, RANDAL<br>1.00 11 97  |       | 976.50              |
| Math Counts Club Advisor                | MEYER, NICOL<br>1.50 12 10  |       | 1512.00             |
| Drama Club                              | EVANS, JESSIC<br>0.50 1 66  |       | 330.75              |
| Drama Club                              | KOOS, TANA<br>0.50 5 78     | 87.50 | 393.75              |
| Drama Club                              | PULDA, CHELS<br>2.50 6 8    |       | 2047.50             |
| Student Council Co Advisor              | CORNA, MARTI<br>1.00 4 75   |       | 756.00              |
| Student Council Co Advisor              | MEYER, NICOL<br>1.00 0 63   |       | 630.00              |
| Service Learning                        | BENDER, MATT<br>1.00 2 6    |       | 693.00              |
| Yearbook Advisor                        | BLAMBLE, JESS<br>2.00 13 10 |       | 2079.00             |
| Worthingway Middle School W.E.B. Leader | FEI, NATALIE                |       | 362.25              |
| W.E.B. Leader                           | FREEMAN, JES<br>0.50 3 72   |       | 362.25              |

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| <u>Position</u>                                 | Name<br><u>Unit</u> <u>S</u> | tep Pay/Unit         | Total<br><u>Pay</u> |
|---|------------------------------|----------------------|---------------------|
| Leadership Club                                 | BAKER, S. 0.50 0             |                      | 315.00              |
| Leadership Club                                 | CLY, AND 0.50 1              | REW<br>661.50        | 330.75              |
| Leadership Club                                 | ZINGERY,<br>0.50 0           | MATTHEW M<br>630.00  | 315.00              |
| Technology Club                                 | BAIRD, JO<br>1.50 6          |                      | 1228.50             |
| Math Counts Club Advisor                        | •                            | JENNIFER L<br>661.50 | 496.13              |
| Math Counts Club Advisor                        | MCKINNEY<br>0.75 6           | •                    | 614.25              |
| Musicals-Director Middle School                 | •                            | HRISTOPHER<br>693.00 | 1386.00             |
| Drama Club                                      | OVERLY, I<br>1.50 2          | MEGAN<br>693.00      | 1039.50             |
| Drama Club                                      | REED, JAC<br>2.00 5          | COB<br>787.50        | 1575.00             |
| Student Council Co Advisor                      | •                            | MICHAEL S<br>756.00  | 1512.00             |
| Yearbook Advisor                                | ADOLPH, 0<br>1.00 3          |                      | 724.50              |
| Yearbook Advisor                                | BEASLEY,<br>1.00 3           |                      | 724.50              |
| <u>Kilbourne Middle School</u><br>W.E.B. Leader |                              | KO, SARAH<br>693.00  | 693.00              |
| W.E.B. Leader                                   |                              | BENJAMIN<br>661.50   | 661.50              |
| Technology Club                                 | STROUS, 1.00 3               |                      | 724.50              |
| Musicals-Director Middle School                 | FALTER, A<br>2.50 13         |                      | 2598.75             |

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| Position                   | Name<br><u>Unit</u> | Step                   | Pay/Unit            | Total<br><u>Pay</u> |
|----------------------------|---------------------|------------------------|---------------------|---------------------|
| Drama Club                 | STROU<br>1.00       |                        | OMAS<br>976.50      | 976.50              |
| Drama Club                 | TREFZ,<br>1.00      |                        | THEW D<br>945.00    | 945.00              |
| Drama Grade 6              | TREFZ,<br>0.75      | MAT <sup>-</sup><br>10 | THEW D<br>945.00    | 708.75              |
| Drama Club Director        | FALTER<br>3.50      | -                      | DREW<br>1039.50     | 3638.25             |
| Student Council Co Advisor | O'NEILL<br>1.00     | ., BRE<br>3            | ENNAN<br>724.50     | 724.50              |
| Student Council Co Advisor | TACKE               | TT, K`<br>0            | YLE<br>630.00       | 630.00              |
| Yearbook Advisor           | EZELL,<br>2.00      | SUZ<br>13              | ANNE<br>1039.50     | 2079.00             |
| Guitar Club                | LORD,<br>1.00       | BRIA<br>3              | N MATTHEW<br>724.50 | 724.50"             |

# C-2-c Contract Adjustments

Recommended motion: "...to adjust the following contracts:

# **CLASSIFIED PERSONNEL**

| Name/Assignment                       | <u>From</u>  | <u>To</u>   | <u>Reason</u> |
|---------------------------------------|--|---|---------------|
| GREER, KENNETH<br>Effective 9/09/2019 | Custodian<br>Worthingway MS<br>Class 7 Step A<br>Salary \$19.28 /hr<br>5.0 hours | Custodian<br>McCord MS<br>Class 7 Step A<br>Salary \$19.28 /hr<br>8.0 hours | Fill vacancy" |

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# C-2-d Stipends

Recommended motion: "... to authorize the payment of stipends for participation in the following activities:

## SUMMER 2019 IEP AND ETR PARTICIPATION

A stipend of \$20 per hour to the following teachers who participated in Evaluation Team Report and IEP team meetings after the contracted year and completed during the months of June, July and August 2019. This will be paid through the general fund.

| Arden Albright         | 12    | Hours | Ashley Lovat       | 1.25  | Hours |
|------------------------|-------|-------|--------------------|-------|-------|
| Caitlin Anderson       | 3     | Hours | Beverly Matson     | 1     | Hour  |
| Michelle Antonchak     | 4.5   | Hours | Stephanie Matson   | 1.5   | Hours |
| Sjanneke Baker         | 9     | Hours | Carolyn Mayhill    | 2     | Hours |
| Angela Bartosic        | 1     | Hour  | Necia McFadden     | 53.5  | Hours |
| Lisa Boyle             | 15    | Hours | Regina Morgan      | 4.75  | Hours |
| Kris Brainard          | 4     | Hours | Mary Ann Mowery    | 1.5   | Hours |
| Elizabeth Craig        | 4     | Hours | Elizabeth Perilman | 1     | Hour  |
| Kevin Damanti          | 2.5   | Hours | Kari Perman        | 1     | Hour  |
| Keith Day              | 1     | Hour  | Jodie Pierpoint    | 4     | Hours |
| Katelyn Eschliman      | 2     | Hours | Kendra Prindle     | 20.5  | Hours |
| Kelvin Freeman         | 13.5  | Hours | Katherine Reik     | 1.75  | Hours |
| Sara Gersz             | 4.75  | Hours | Anne-Marie Rhodes  | 4.5   | Hours |
| Amy Greeson            | 1     | Hour  | Joanne Rhodes      | 1     | Hour  |
| Kelly Gruen            | 6.5   | Hours | Kathleen Rogers    | 26    | Hours |
| Lori Hall              | 1     | Hour  | Greg Ross          | 2.5   | Hours |
| Aquarius Hopkins       | 1.5   | Hours | Samantha Saba      | 2.5   | Hours |
| Jordan Hwang           | 1     | Hour  | Jonathan Saphire   | 9     | Hours |
| Lisa Janusz            | 0.5   | Hours | Ayanna Saunders    | 1     | Hour  |
| Kathryn Joos           | 5.5   | Hours | Jennifer Schulze   | 1     | Hour  |
| Erica Katris           | 1     | Hour  | Kelli Shaffer      | 1     | Hour  |
| Peter Kolp             | 5.75  | Hours | Megan Smith        | 1     | Hour  |
| Molly Kremnitzer       | 24.75 | Hours | Michele Spradlin   | 9     | Hours |
| Kathleen Lewis         | 15    | Hours | Jenna Tuttle       | 1     | Hour  |
| Amanda Lindeman        | 5     | Hours | Melissa Webber     | 3     | Hours |
| Renee Linn             | 49    | Hours | Gail White         | 4     | Hours |
| Victoria Lowman-Colles | 12    | Hours | Laura Young        | 11.75 | Hours |

Total: 377.75 Hours"

- 14 - 09/09/2019

## <u>C-2-e</u> Approval of Supplemental Volunteers

Recommended motion: "...to approve the following individuals as volunteers of the Worthington School District, and to extend the appreciation of the board and administration for their service to students and staff:

Lindsey Brandt Celeste Fushimi-Karns Lauren Geiser"

### ACTIONS RECOMMENDED BY THE SUPERINTENDENT - NEW BUSINESS

## C-3-a Acceptance of Donations

Recommended motion: "...to accept the donations from the individuals and organizations listed below and to extend the board of education's and administration's appreciation to the individuals and members of these groups for their generosity and support."

| <u>Name</u>                               | Donation Value | <u>Beneficiary</u>    | Purpose/Gift  |
|---|----------------|-----------------------|---------------|
| Brown, Trevor<br>and Haydel, Elizabeth    | \$100.00<br>า  | TWHS Theatre          | Cash Donation |
| Kociba, Gregory<br>and Loriann            | \$100.00       | TWHS Theatre          | Cash Donation |
| WKHS Gridiron<br>Parents Club             | \$1,000.00     | McCord Middle School  | Cash Donation |
| Ohio State Council<br>Knights of Columbus | \$833.60       | Special Education/WEC | Cash Donation |

#### ACTIONS RECOMMENDED BY THE BOARD OF EDUCATION

# <u>D-1-a</u> Resolutions Acknowledging Ohio Facilities Construction Commission's Design Phase Review Comments

Recommended motion: "... to approve the enclosed resolution for each of the four middle schools as presented in Enclosure D-1-a."

- 15 - 09/09/2019

#### **VISITOR COMMENTS**

## E Visitor Comments

The school board and administrative staff encourage and appreciate citizen interest in meetings of the board of education. This section is the second of two sections of the agenda designed to hear the views of citizens about their schools and items on the agenda.

Persons wishing to address the board may make written requests in advance of the meeting or indicate their name, address and the item which they wish to address on the Visitor Form located along with tonight's agenda materials. Each speaker is asked to address the board at the visitor's podium so the speaker's remarks may be clearly heard. The speaker should give his or her name and address and limit comments to five minutes. The board meeting is being digitally and visually recorded.

We provide a time for citizen remarks at every regular meeting. At no time do we allow particular grievances about an employee to be aired. These remarks will be declared to be out of order and will be terminated when they are made about a specific employee. Any such discussion is not allowed in a public meeting, but may be discussed in an executive session at the board's discretion.

Board members may ask questions of the speaker for information or clarification and may or may not make comments in response to a speaker's remarks. No board member has the power or authority to act for the board; therefore, no response from an individual board member should be interpreted as an official action.

Requests for information about any subject should be made in writing to the board president or superintendent. Requests for information at the board meeting will be referred to the superintendent for review and report to the board.

Thank you for your cooperation.

#### REQUESTS / QUESTIONS / CONCERNS FROM THE BOARD

## F Calendar

September 23, 2019 Regular Meeting Worthington Education Center 7:30 p.m.

Discussion Topic: Worthington Education Foundation Overview

October 14, 2019 Regular Meeting Worthington Education Center 7:30 p.m.

Discussion Topic: Joint Meeting with Worthington City Council

- 16 - 09/09/2019

# **G** Executive Session

The Board of Education will enter into Executive Session for the purpose of discussing employment, dismissal, appointment, promotion, demotion or compensation of a public employee or official and to consider the purchase of property for public purposes.

# <u>H</u> <u>Adjournment</u>

- 17 - 09/09/2019